

TRANSMITTAL SLIP		
2-3-54 (Date)		
TO: Ch/C		
BUILDING	ROOM NO.	
REMARKS: <p>Here is more information on the AE cases. We have looked into the matter very carefully and feel that the Dept. of State has the problem well in hand; they know the facts and are pushing hard for satisfactory conclusions of negotiations with the countries concerned. You will probably want to inform the AD.</p> <p style="text-align: center;">25X1A</p> <div style="background-color: black; width: 150px; height: 20px; margin: 0 auto;"></div>		
FROM: Chief, D/E		
BUILDING	ROOM NO.	EXTENSION

FORM NO. 36-8
SEP 1946

16-65268-1 GPO